



RAVI URBAN DEVELOPMENT AUTHORITY
Housing Urban Development & Public Health Engineering Department
Government of the Punjab



Annexure A:

SALES PARTNER REGISTRATION FORM

Status of Applicant (Tick whichever is applicable)

a. Sole proprietorship

☐

b. Partnership / AOP

☐

c. Company

☐

i. Public

ii. Private

d. Category

☐☐☐

1. Firm Name: _____
2. Year of Establishment _____
3. Name of Proprietor / CEO / Lead Partner: _____
4. Full Address: _____
5. Telephone No: _____ Email Address: _____
6. Excise and Taxation Registration No _____ Valid Upto: _____
(Attached Photo Copy)
7. FBR (DNFBP) Registration No: _____ Valid Upto: _____
(Attached Photo Copy)
8. NTN No: _____ Last Tax Return (Year): _____
9. Registered / Experience with other societies / Authorities (a). Yes(b). No
(If yes mention here and attach details of registration / Experience)
10. Brief Bio data of the Proprietor / Lead Partner / Chief Executive: - _____

**Picture
of
Executive**

Name: _____ S/o: _____

Residential Address: _____

CNIC No: _____

Telephone No (Res): _____ : Mobile No: _____

Signature & Stamp

Note: Change in Particulars please be intimated to the Authority.





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DETAILS OF ALL OWNERS / PARTNERS/ DIRECTORS (USE COPY OF THIS PAGE IN CASE OF MORE THAN 3)

A. ADDITIONAL OWNERS / PARTNERS/ DIRECTOR

1. Name: _____ S/o: _____

2. Residential Address: _____

3. Designation: _____ Joining Date: _____

4. CNIC No: _____ NTN _____

5. Telephone (Res): _____ Mobile No: _____

Picture

Signature

B. ADDITIONAL OWNERS / PARTNERS/ DIRECTOR

1. Name: _____ S/o: _____

2. Residential Address: _____

3. Designation: _____ Joining Date: _____

4. CNIC No: _____ NTN _____

5. Telephone (Res): _____ Mobile No: _____

Picture

Signature

C. ADDITIONAL OWNERS / PARTNERS/ DIRECTOR

1. Name: _____ S/o: _____

2. Residential Address: _____

3. Designation: _____ Joining Date: _____

4. CNIC No: _____ NTN _____

5. Telephone (Res): _____ Mobile No: _____

Picture

Signature





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DOCUMENTS REQUIRED FOR REGISTRATION OF AGENTS

1. Application Form for Registration (Particulars of Applicant)
2. Valid Copy of FBR Registration Certificate as "DNFBP"
3. Valid Copy of FBR Active Filler Status Certificate
4. Valid Copy of Excise and Taxation Registration Certificate
5. Photocopies of CNIC for each Owner / Partner / Director
6. 1x coloured photographs (1"x1") for each Owner / Partner / Director
7. Bank Draft/ Pay Order for Registration Fee of an amount of Rs 100,000/-(Non Refundable) in Favor of "Ravi Urban Development Authority"
8. NTN certificate copy of Business Entity and for any of the Owner / Partner / Director
9. Police Verification Report by SSP / DPO in Original of any of the Owner / Partner / Director
10. Undertaking on stamp paper of Rs: 300/- duly attested by Oath Commissioner (Specimen Attached)





REGISTRATION FORM FOR REAL ESTATE AGENTS
RAVI URBAN DEVELOPMENT AUTHORITY



UNDERTAKING

1. I, Mr. S/O bearing
CNIC No....., being Sole Proprietor / Lead Partner / CEO
of.....
resident of
in possession of my full faculties and senses and of my free will and without any coercion
or duress do hereby solemnly affirm and declared: -

- I will charge Upto 1% commission on sale / purchase of plots.
- I will abide by the all rules and regulations issued by Federal/ Provincial Governments and RUDA.
- I will abide by the instructions / SOP given by RUDA Authorities.
- I will not work against the interest of RUDA.
- In case of any dispute / query arises against me, my Partners/ Directors or employees, Decision of the Executive Director Land Acquisition, RUDA as an arbitrator will be final and acceptable and me, my Partners/ Directors or employees shall not go to any court of law against the decision.
- RUDA has right to accept / reject / Cancel my application of Registration / Renewal without assigning me any reason at any time. I will not go to any court of law against the decision.
- I completely understand that Me, my Partners / Director and employees are not Government employees.
- I hereby declare and assure that Me, my Partners / Director are never been convicted, not involved in any fraudulent activity, defaulter, blacklisted by any Government Department / Attached Department / Agency / Autonomous body / Housing Society.
- In case of my, my Partners/ Directors or employee's involvement found in any fraudulent activity / financial corruption, registration should be cancelled forth with.
- I also understand that it is my responsibility to intimate change(s) in the provided details in Application Form, if any to RUDA, as and when occurs.

DEPONENT

VERIFICATION

Verified on Oath at LAHORE this _____ day of _____ 20__ that
the contents of this undertaking are true and correct to the best of my knowledge and belief
and nothing has been concealed therein.

DEPONENT